



# **2019 5th INTERNATIONAL INDIGENOUS VOICES IN SOCIAL WORK CONFERENCE**

**HUALIEN, TAIWAN  
AUGUST 5-7**



AOTEAROA

TENA  
KOUTOU  
KATOA

GREETINGS



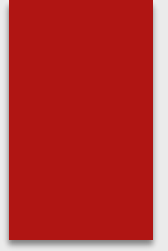
# WALK THE FOOTSTEPS OF THE ANCESTORS

ROBYN CORRIGAN AND MIRIAMA SCOTT

TANGATA WHENUA SOCIAL WORKERS ASSOCIATION



# TRADITIONAL INDIGENOUS PRACTICES





THE FOOTSTEPS .....



# CONNECTIONS AND RELATIONSHIPS:

# TIAKI AND MANAAKI:





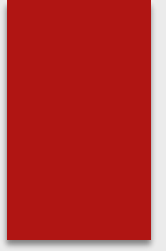
# PAST TO PRESENT TO FUTURE:

THE CARE AND PROTECTION  
OF INDIGENOUS PEOPLES  
ARE EMBODIED IN OUR  
LANGUAGES

SOCIAL WORK WAS  
PRACTICED BY INDIGENOUS  
PEOPLES LONG BEFORE THE  
ESTABLISHMENT OF A SOCIAL  
WORK PROFESSION



# COLONISATION






# STANDING ROCK AND THE PIPELINE



# THE TUTSI AND RWANDA



Today marks the beginning  
of 100 days of mourning, when  
Rwanda and the world remember  
the victims of the 1994 Genocide  
against the Tutsi.

 ***kwibuka***  
*remember - unite - renew*

# THE SÁMI AND MINING






# THE KURDS AND TURKEY



# ABORIGINALS AND AUSTRALIA





# TANGATA WHENUA AND AOTEAROA



# RANGINUI SKY FATHER AND POLLUTION







# PAPATUANUKU EARTH MOTHER AND EXPLOITATION



**If Earth's history  
is compared to a calendar year,  
we, the modern humans, have...**

**Existed for  
23 minutes**

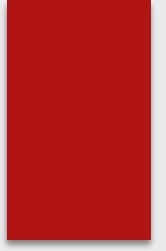
**Used 33% of  
Earth's natural resources  
in the last 0.2 seconds**



**RESPECT  
INDIGENOUS PEOPLES  
RIGHTS**  
**END CO<sub>2</sub> COLONIALISM**



# THE BORDER: COMPROMISE, CONFLICT OR RECOLONISATION?



# LANGUAGING CHANGE:

TRADITIONAL INDIGENOUS PRACTICES WERE RE-NAMED AND RE-FRAMED INTO SOCIAL WORK AND A PROFESSION:

- ▶ KAUPAPA BECAME SYSTEMS
- ▶ TIKANGA BECAME PRACTICES
- ▶ WHANAU BECAME CLIENTS

# THE PROFESSION:

- ▶ SOCIAL WORK BECAME 'UNIVERSAL', A PROFESSION PRACTISED BY EVERYONE, FOR EVERYONE, EVIDENCED BY COMPETENCE.
- ▶ IDENTITY IS NOW EMBEDDED IN PROFESSIONALISM.

# THE PRACTICE:

- ▶ **COMPETENCE BECOMES THE DETERMINENT OF PRACTICE.  
BUT HOW WAS AND IS COMPETENCE DEFINED?**
- ▶ **CODES BECOME THE REGULATORS OF PRACTICE.  
BUT WHAT PRINCIPLES UNDERPIN THE CODES?**



# THE SOCIAL WORKER:

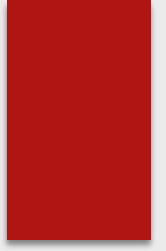
- ▶ **QUALIFICATION IS BASED ON THE PROFESSION**
- ▶ **INDIGENOUS KNOWLEDGE AND PRACTICE BECOMES AN ADDITION TO NOT AN INTEGRAL PART OF**
- ▶ **OR INDIGENOUS KNOWLEDGE AND PRACTICE ARE ASSIMILATED IN OR ELIMINATED FROM**

# LANGUAGE:

- ▶ LANGUAGE REFLECTS PERCEPTION
- ▶ PERCEPTION UNDERPINS INTENT
- ▶ INTENT GENERATES ACTION
- ▶ ACTION INITIATES CONSEQUENCE
- ▶ CONSEQUENCE CHALLENGES

RANGATIRATANGA

**RECLAIM, RENAME,  
REFRAME**





“

There are Native people everywhere around the world standing for their mountaintops, for their waters, for their land bases, their oceans and their life ways.

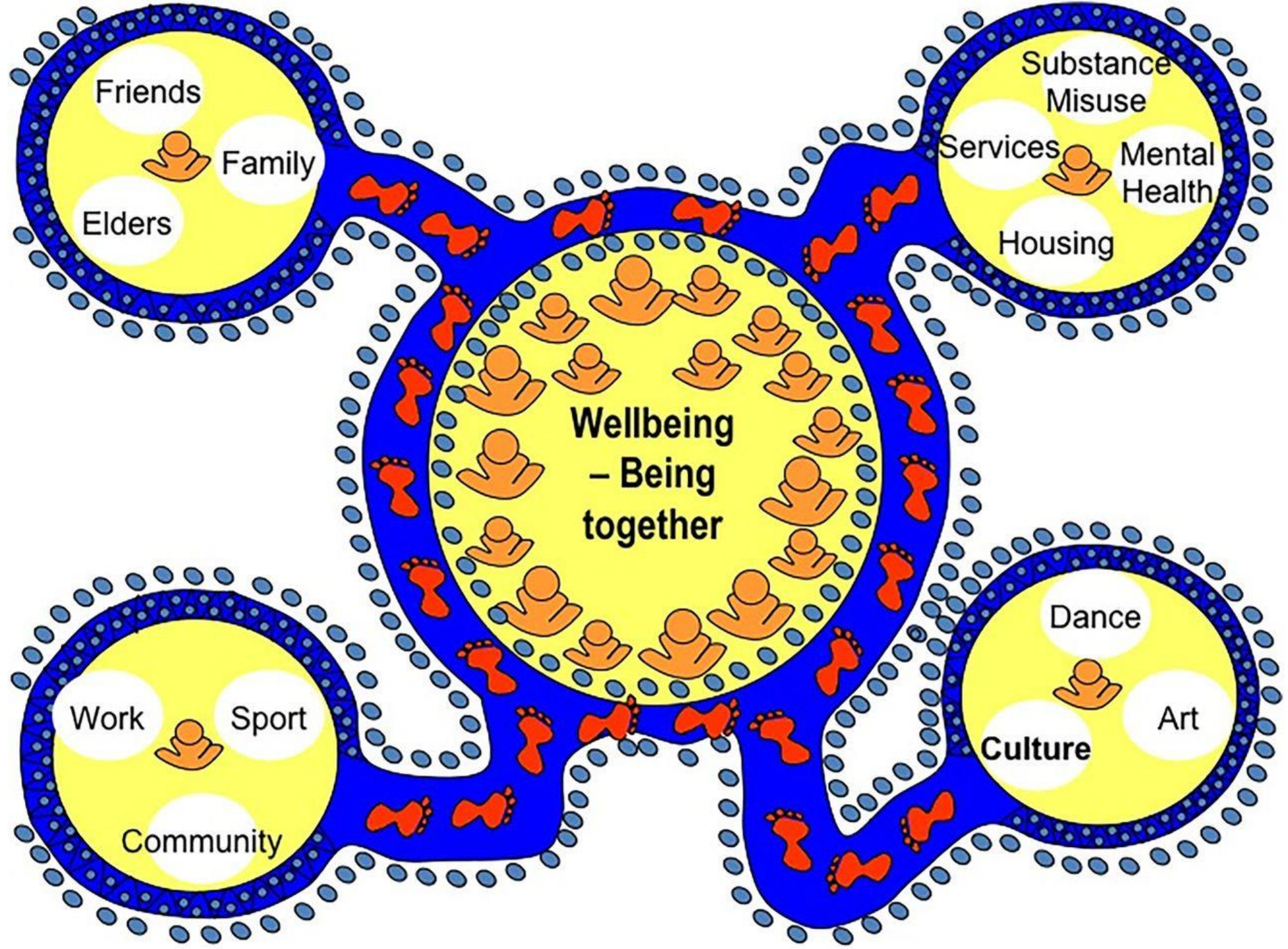
We are no different than them.

**PUA CASE**

**INDIGENOUS ORGANIZER & ACTIVIST**

# RECLAIM:

- ▶ **INDIGENOUS SPACE**
- ▶ **INDIGENOUS KNOWLEDGE**
- ▶ **INDIGENOUS LANGUAGE**
- ▶ **INDIGENOUS PRACTICE**
- ▶ **INDIGENOUS IDENTITY**



# RENAME:

- ▶ PRACTICE TO ACKNOWLEDGE THE FOOTSTEPS OF ANCESTORS

# Pōwhiri Poutama Model

Philosophical Framework



Huata, P. (2011)





# REFRAME:

- ▶ **FRAMEWORKS TO HONOUR THE LEGACY OF ANCESTORS**
- ▶ **THE PERCEPTION OF SOCIAL WORK**
- ▶ **THE PRACTICE OF SOCIAL WORK**
- ▶ **THE CONTEXT OF SOCIAL WORK**

# SUSTAINABLE FOOD PRODUCTION

## INDIGENOUS KNOWLEDGE & PRACTICES: WATER



# WHAKAMUTUNGA

- ▶ THE STRENGTHENING OF LEGACY
- ▶ THE RECOGNITION OF IMPRINTS
- ▶ THE OCCUPATION OF SPACE
- ▶ THE MOVEMENT FROM PAST THROUGH  
PRESENT TO FUTURE
- ▶ THE SUSTAINABILITY OF IDENTITY



**A te wa, ma te wa, kua taemai te ra, kia  
tutangata tatou i roto te mana o tou  
rangatiratanga**

**“Now and in time, in this day we stand  
together in our rangatiratanga”**



**TIHEI MAURI ORA!**

# REFERENCES:

▶ Pōwhiri Poutama Process:

<https://www.slideshare.net/Rawiri/powhiri-putama-framework-2014>

▶ Williams, Justice Joe *The Treaty of Waitangi and whānau, hapū and iwi wellbeing:*

[https://www.youtube.com/watch?v=LnIMa5jJu\\_k](https://www.youtube.com/watch?v=LnIMa5jJu_k)